

First Name:

JAMIAT-UL-MUSLEMEEN QUWAT-UL-ISLAM MASJED



Surname:

Broadwood Rise, Broadfield, Crawley, West Sussex, RH11 9SE, England, TEL: 01293 553070, Charity No. 284381

MEMBERSHIP APPLICATION FORM & OATH OF MEMBERSHIP.

In the Name of Allah, The Most Beneficent, The Most Merciful.
or I bear witness that there is no God except Allah and the Muhammad (PBUH) is the last and final messenger of Allah.

Date of Birth:			Age:	
Gender:	Male Female			
Current Address:				Postcode
Contact Details:	(at least one phone no. is required)			
Contact No:	Tel:	Mobile:		
Email Address:				
Occupation:				
you also consent the and/or full disclosure I solemnly declare the may result in conflict for gross misconduct of any voluntary orguparticipate regularly The annual general reports only the payment, but I freely present myse	nembership fee is £ which must be paid ar It it will be my responsibility to inform QIM when r If for the membership of Jamiat-ul-Muslemeee	ey, and I do not hold any officat I had no criminal record a unds or forgeries or dishones jid. I further give the underta anually in advance. For reneway circumstances change to a Quwat-ul-Islam Masjed an	ce of any nd/or tern ty. I alsote: Iken that I val, submis o avoid car	our website or social media, for recor- organization, official or otherwise, the ninated from any office (organisation stify that I never have the membershi will attend this masjid frequently and ssion of this application is not required ncellation of my membership.
3 months membersh I fully understand, and opinion the membersh I will present Islam in it	tee from time to time I understand that I will not ip and one year continuous membership to star d agree that the trustees may dismiss my applicas continued membership would not be in the interestructure forms; promoting peace followings, wisdom r hatred. I will always uphold Masjid's organisation	nd in the Trustee election as a ation or terminate the memb erest of the Masjid. The meml , brotherhood, democracy, hai	a candidatership of controls o	te. any member on the ground that in the the Masjid is not transferable.
Signature: Date:				
OFFICIAL USE ONLY				
Received by:	Payment: Approved Date:			